



Navajo peoples

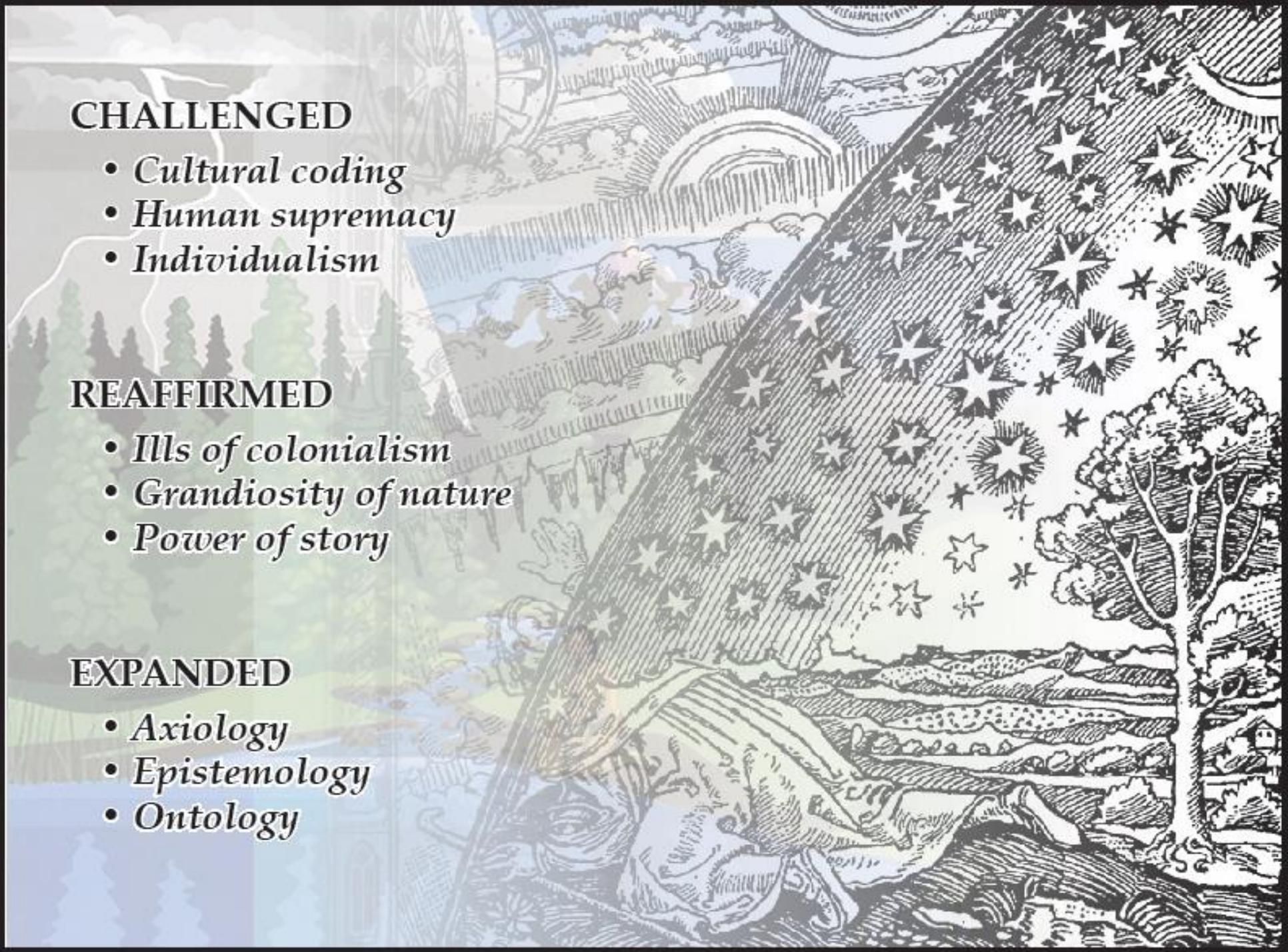


Yup'ik peoples

“Two incommensurate worlds,
two different stories,
two utterly different ways of measuring reality”
(Martin, 1999, p. 194).







CHALLENGED

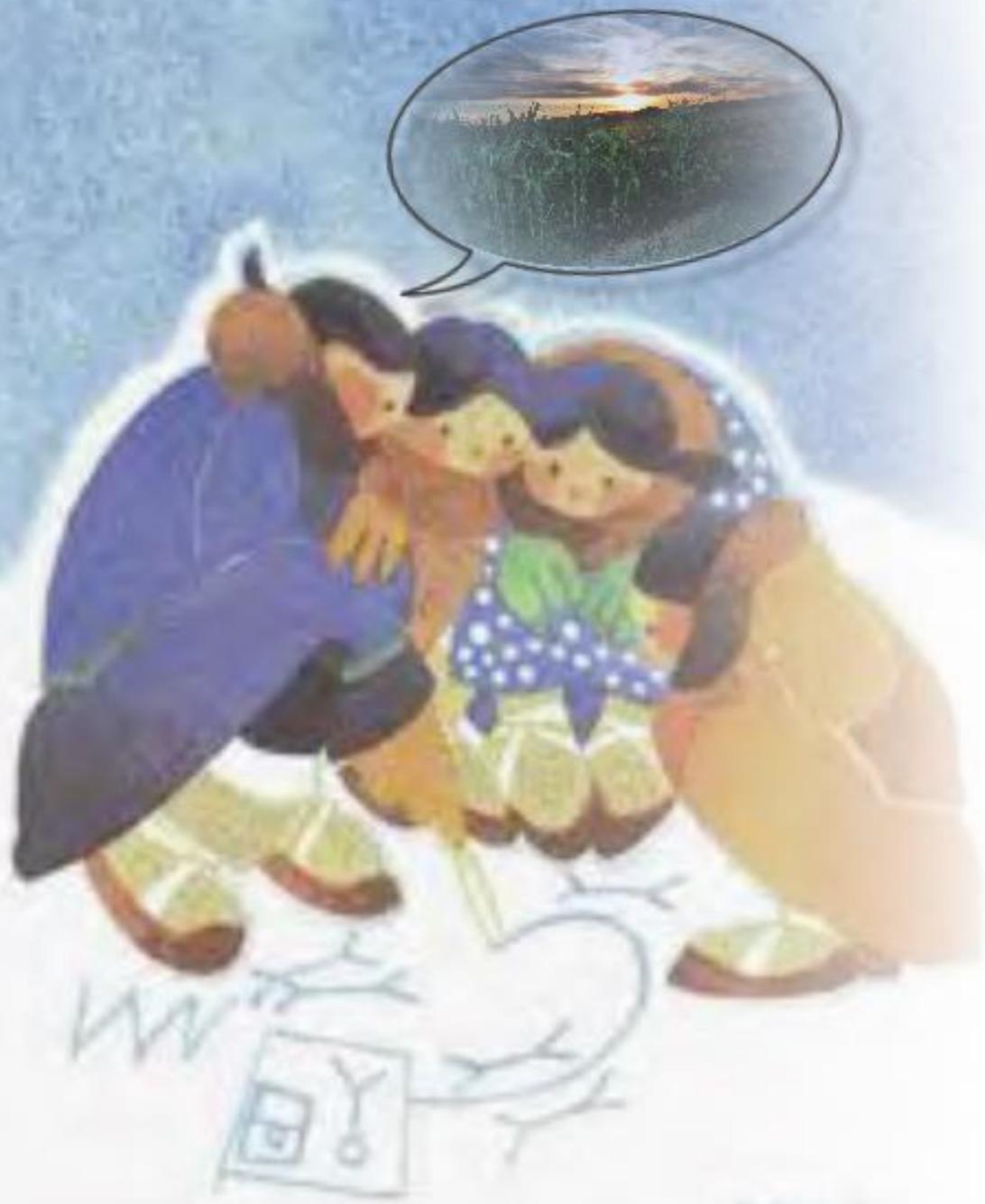
- *Cultural coding*
- *Human supremacy*
- *Individualism*

REAFFIRMED

- *Ills of colonialism*
- *Grandiosity of nature*
- *Power of story*

EXPANDED

- *Axiology*
- *Epistemology*
- *Ontology*



LEARNINGS

Storytelling



Superposition



Naturalist literature



Thoreau

Eiseley

Muir

Paleolithic mythology, being the language of native philosophy, understands the universe very differently than the Newtonian mechanical model does (p. 97).

The point is, it is not an autonomous, separate personality that dawns upon one at a certain age; it is awareness of the whole self (p. 140).

We are process, not reality, for reality is an illusion of the daylight (p. 163).